



**PLANNING & ZONING COMMISSION  
MEETING & WORKSHOP  
HARKER HEIGHTS CITY HALL  
WEDNESDAY, OCTOBER 26, 2022**

Notice is hereby given that beginning at 5:30 P.M., on Wednesday, October 26, 2022, and continuing from day to day thereafter if necessary, the Planning and Zoning Commission (P&Z) of the City of Harker Heights will conduct a regular meeting, to be followed by a workshop. The Meeting and Workshop will be held in the Kitty Young Council Chambers of the Harker Heights City Hall located at 305 Miller's Crossing, Harker Heights, Texas, 76548. Public Hearing items discussed at this meeting will be heard within 30 days hereafter by the City Council of the City of Harker Heights. The subjects to be discussed are listed in the following Agenda:

**MEETING AGENDA**

**I. CALL TO ORDER** - Convene Regular Meeting of the Planning and Zoning Commission and establish a quorum.

**II. INVOCATION**

**III. PLEDGE OF ALLEGIANCE**

I pledge allegiance to the Flag of the United States of America, and to the Republic for which it stands, one Nation under God, indivisible, with liberty and justice for all.

Honor the Texas flag; I pledge allegiance to thee, Texas, one state under God, one and indivisible.

**IV. APPROVAL OF AGENDA**

1. Consider approval of the agenda for the regular meeting of the Planning and Zoning Commission for October 26, 2022.

**V. CONSENT AGENDA**

1. Consider approval of Minutes from the Regular Planning and Zoning Meeting held on September 28, 2022.

**VI.** Report on planning & development related items from the City Council's meetings and workshops between September 29, 2022 and October 25, 2022.

**VII. Recognition of Affidavits for Conflict of Interest.**

**VIII. PUBLIC COMMENTS**

1. At this time, comments will be taken from the audience for a length of time not to exceed three minutes per person. To address the Planning and Zoning Commission, please clearly state your name and address for the Planning & Development Administrative Assistant prior to making a comment. ***No action may be taken by the Planning and Zoning Commission during Public Comments.***

**IX. PUBLIC HEARING**

1. Discuss and consider an ordinance of the City of Harker Heights, Texas amending §161.01 Section 2, Sidewalk Plan of the code of ordinances and Mobility 2030 Sidewalk Network Map; amending alignments; updating references and providing for an effective date of the amendment.
2. Z22-27 Conduct a public hearing to discuss and consider an ordinance to change zoning designation from B-3 (Local Business District) to B-4 (Secondary and Highway Business District) on property described as Mountain Lion Business Park, Lot 0011, Acres 0.98, generally located at 901 Mountain Lion Circle, Harker Heights, Bell County, Texas.
3. Z22-28 Conduct a public hearing to discuss and consider an ordinance to change zoning designation from B-2 (Neighborhood Retail District) to B-3 (Local Business District) on property described as A0363BC A Gallatin, Acres 0.235, generally located at 1000 Indian Trail, Harker Heights, Bell County, Texas.

**X. NEW BUSINESS**

1. P22-29 Discuss and consider a request for a Minor Plat referred to as Mountain View Baptist Church Addition, on property described as being 4.02 acres of land out of the Lucy D. Odell Survey, Abstract No. 644, Bell County, Texas, and being all of a called 3.02 acre tract of land described in a deed to MOUNTAIN VIEW BAPTIST CHURCH, recorded in Volume 3547, Page 423, Deed Records of Bell County, Texas, and being all of a called 1.0 acre tract of land described in a deed to MOUNTAIN VIEW BAPTIST CHURCH, recorded in Volume 3809, Page 384, of said Deed Records.
2. P22-30 Discuss and consider a request for a Preliminary Plat referred to as La Vista Subdivision, on property described as being 4.22 acres of land out of the Vincent L. Evans Survey, Abstract No. 288, Bell County, Texas, and being all of a called 4.216 acre tract of land described in a deed to YELLOW LILLY, INC, recorded in Document No. 2022-008375, Real Property Records in Bell County, Texas.
3. P22-32 Discuss and consider a request for a Final Plat referred to as Texas Bound Addition, on property described as being a 0.795-acre tract of land out of the V. L. Evans Survey, Abstract No. 288, Bell County, Texas, and being the same tract of land conveyed to Andrea Thompson and Jack Thompson as recorded in Instrument No. 2022050816, Official Public Records of Real Property of Bell County, Texas.
4. P22-33 Discuss and consider a request for a Final Plat referred to as The Enclave at Indian Trail, Phase II, on property described as being all that certain 0.26 acre tract of land situated in the W. E. Hall Survey, A-1086, Bell County, Texas, being all of the called 0.26 acre tract of land described in a deed to C. A. Doose & Company, recorded in Instrument Number 2022049594, Deed Records of Bell County, Texas.

**XI. REPORTS FROM COMMISSIONERS**

**XII. STAFF COMMENTS**

**XIII. ADJOURNMENT OF PLANNING & ZONING COMMISSION MEETING**

**MEETING WORKSHOP**

**I.** Convene Workshop immediately following the Planning and Zoning Commission (P&Z) Meeting

**II.** Presentations by Staff:

- 1.** Receive, discuss, and provide comment on a presentation on FY 22-23 upcoming projects.

I, the undersigned authority, do hereby certify that pursuant to the Texas Open Meetings Act, the above Notice of Meeting of the Planning and Zoning Commission of the City of Harker Heights, Texas, was posted at the Harker Heights Municipal Building and the City of Harker Heights website which is readily accessible to the public at all times, by **3:00 P.M. on Friday, October 21, 2022**. Please contact the Planning and Development Department at (254) 953-5648 for further information.

Raelin Fiscus

Raelin Fiscus, Planning & Development Administrative Assistant

*This facility is wheelchair accessible and accessible parking spaces are available. Requests for accommodations or interpretive services must be made 48 hours prior to this meeting. Please contact the City Secretary's office at 254-953-5600, or FAX 254-953-5605, or email [planning@harkerheights.gov](mailto:planning@harkerheights.gov) for further information.*