



# CITY MANAGER'S COUNCIL REPORT

**MAY 12, 2026**

*The Bright Star Of  
Central Texas*

# Harker Heights

**THE CITY OF HARKER HEIGHTS  
UPCOMING CITY EVENTS,  
ACTIVITIES, AND UPDATES**



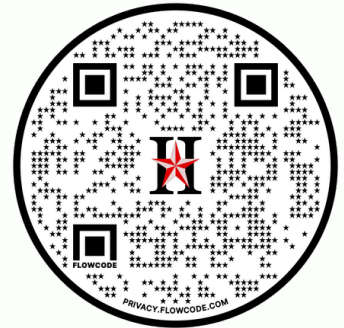
**CONTACT INFORMATION:**  
LEONA CLAY  
HUMAN RESOURCES DIRECTOR  
EMAIL: [LCLAY@HARKERHEIGHTS.GOV](mailto:LCLAY@HARKERHEIGHTS.GOV)  
OFFICE PHONE: (254) 953-5600  
FAX: (254) 953-5670  
JOBLINE: (254) 953-5662



## AVAILABLE POSITIONS

- **FIREFIGHTER/ PARAMEDIC \$6,000  
PARAMEDIC INCENTIVE**
- **HEAVY EQUIPMENT OPERATOR - WATER**
- **LIGHT EQUIPMENT OPERATOR - STREETS**
- **MAINTENANCE TECHNICIAN - WATER**
- **POLICE OFFICER**
- **POLICE TELECOMMUNICATOR**
- **SENIOR EQUIPMENT OPERATOR -  
STREETS**

## SCAN HERE TO APPLY



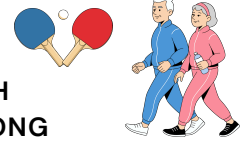
A NEW HH-N-GO BINGO CHALLENGE HAS BEGUN!  
WITH THE START OF 2026, WE'RE EXCITED TO KICK OFF A NEW  
HH-N-GO BINGO CHALLENGE. EACH WEEK, A NEW  
LETTER/NUMBER WILL BE DRAWN, ALONG WITH A SPECIFIC  
ACTIVITY TIED TO THAT SQUARE ON YOUR CARD.  
THERE ARE TWO GAME CARDS AVAILABLE—ONE FOR EMPLOYEES  
AND ONE FOR CITIZENS. FOR EMPLOYEES, THE CHALLENGE IS A  
FUN WAY TO LEARN MORE ABOUT OUR ORGANIZATION. FOR  
CITIZENS, IT'S A GREAT OPPORTUNITY TO GET TO KNOW THE CITY  
BETTER.  
TO PARTICIPATE, CONTACT HR AT [HR@HARKERHEIGHTS.GOV](mailto:HR@HARKERHEIGHTS.GOV) TO  
RECEIVE YOUR BINGO CARD. LET THE FUN BEGIN!



**Harker Heights**  
Parks & Recreation  
*Creating Community*

**SENIOR RECREATION**

ACTIVE SENIORS (50+) ARE INVITED TO PLAY A VARIETY OF RECREATIONAL ACTIVITIES AND GAMES ON **THURSDAYS FROM 11:00 AM – 12:45 PM** AT THE RECREATION CENTER. EACH MONTH WILL BE A NEW ACTIVITY TO KEEP YOU MOVING AND HAVING FUN. MAY'S ACTIVITY IS PING PONG



BINGO WILL BE ON **THURSDAY, MAY 14, 2026, FROM 1:00 PM – 2:30 PM** AT THE RECREATION CENTER.



LADIES NIGHT OUT WILL BE ON **THURSDAY, MAY 21, 2026, AT 5:00 PM**. THE GROUP WILL BE VISITING BACKPORCH DRAFTHOUSE IN KILLEEN. EACH ATTENDEE IS RESPONSIBLE FOR PURCHASING THEIR OWN MEAL. REGISTRATION IS PREFERRED AND CAN BE DONE IN PERSON AT THE RECREATION CENTER.



SENIOR CITIZENS (AGES 50+) ARE INVITED FOR A PROM DESIGNATED FOR THEM ONLY. THE SENIOR PROM IS PRESENTED IN PART BY HARKER HEIGHTS PARKS & RECREATION, STEWART C. MEYER HARKER HEIGHTS PUBLIC LIBRARY, AND CHAPARRAL HIGH SCHOOL CHICK-FIL-A LEADER ACADEMY STUDENTS. THE DANCE WILL TAKE PLACE ON **SUNDAY, MAY 17, 2026, FROM 3:00 PM – 6:00 PM** AT THE HARKER HEIGHTS ACTIVITIES CENTER, 400 INDIAN TRAIL. THIS YEAR'S THEME IS A NIGHT ON THE RED CARPET, AND WE WILL CELEBRATE WITH MUSIC, DANCING, PHOTOS, AND LIGHT REFRESHMENTS. ADMISSION IS FREE AND REGISTRATION IS NOT



SWING BY THE RECREATION CENTER ON **WEDNESDAY, MAY 27**, STARTING AT **10:00 AM**, TO PICK UP GOODIES WHILE SUPPLIES LAST FOR OLDER AMERICANS MONTH GIVEAWAY.



**RECREATION CENTER**

THE RECREATION CENTER WILL BE A POLLING SITE FOR THE PRIMARY RUNOFF ELECTION FROM:

EARLY VOTING POLL HOURS:

**MONDAY-FRIDAY, MAY 18-22, 2026: 7:00 AM – 7:00 PM**

SATURDAY, MAY 23, 2026: **CLOSED**

SUNDAY, MAY 24, 2026: **CLOSED**

MONDAY, MAY 25, 2026: **CLOSED**



ELECTION DAY POLL HOURS:

**TUESDAY, MAY 26, 2026: 7:00 AM – 7:00 PM**

THE RECREATION CENTER WILL BE **CLOSED SATURDAY, MAY 23 & MONDAY, MAY 25, 2026**, IN OBSERVANCE OF MEMORIAL DAY WEEKEND. THE CENTER WILL RESUME NORMAL BUSINESS HOURS ON **TUESDAY, MAY 26, 2026**.

**CONTACT US**

**307 MILLER'S CROSSING,  
HARKER HEIGHTS, TX 76548  
P 254.953.5657  
F 254.953.5658**



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### SPORTS

SOCCER REGISTRATION **OPENED MAY 4TH** AND WILL BE OPEN **UNTIL FULL.**



### AQUATICS

WE ARE HIRING FOR SUMMER AQUATICS STAFF: LIFEGUARDS, CASHIERS, AND WATER SAFETY INSTRUCTORS.

MORE INFORMATION MAY BE FOUND ON THE CITY OF HARKER HEIGHTS WEBSITE-JOB OPPORTUNITIES.

DIVE INTO SUMMER SAFETY EVENT WILL TAKE PLACE ON **SATURDAY, MAY 16TH 10AM-2PM** AT CARL LEVIN POOL.

SWIM LESSONS REGISTRATION WILL OPEN ON **SATURDAY, MAY 16 TH** ONLINE. IN PERSON REGISTRATION WILL BEGIN **MONDAY, MAY 18 TH.**



### SPECIAL EVENTS

VENDOR REGISTRATION IS OPEN FOR THE 2026 FARMERS MARKET AND ALL PARKS AND RECREATION HOSTED SPECIAL EVENTS. TO REGISTER PLEASE VISIT CIVICREC FROM THE PARKS AND RECREATION WEBPAGE.

THE HARKER HEIGHTS FARMERS MARKET 2026 SEASON WILL RUN **MAY 2-JULY 25 AND OCT. 3-DEC. 5.** THE MARKET IS HELD AT THE HARKER HEIGHTS CITY HALL PARKING LOT AT 305 MILLER'S CROSSING. FOR UPDATES OR MORE INFORMATION, PLEASE VISIT THE HARKER HEIGHTS FARMERS MARKET FACEBOOK PAGE OR EMAIL [FARMERSMARKET@HARKERHEIGHTS.GOV](mailto:FARMERSMARKET@HARKERHEIGHTS.GOV).



THE FIRST FRIDAYS MUSIC SERIES CONCERT SERIES WILL BE HELD ON THE FIRST FRIDAYS AT THE CARL LEVIN PARK AMPHITHEATER. CONCERTS ARE SCHEDULED FOR **FRIDAY JUNE 5, FRIDAY SEPTEMBER 4, FRIDAY OCTOBER 2, AND FRIDAY NOVEMBER 6.** THE EVENTS WILL BE HELD FROM **6:00PM- 8:00PM.** THIS FAMILY-FRIENDLY EVENT IS FREE AND OPEN TO THE PUBLIC. FAMILIES AND FRIENDS ARE INVITED TO THE PARK FOR FREE MUSIC, FOOD VENDORS, AND MORE. ATTENDEES ARE ENCOURAGED TO BRING THEIR LAWN CHAIRS OR BLANKETS AND ENJOY A PICNIC ON THE AMPHITHEATER LAWN.



- **FRIDAY, JUNE 5-** FIRST CALVARY DIVISION POP BAND FROM FORT HOOD
- **FRIDAY, SEPTEMBER 4-** THE SPAZMATICS
- **FRIDAY, OCTOBER 2-** ROSE SHORT
- **FRIDAY, NOVEMBER 6-** EMILY GIMBLE





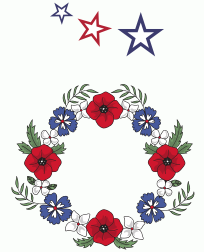
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HARKER HEIGHTS, TX 76548  
P 254.953.5657  
F 254.953.5658

### SPECIAL EVENTS CONT'D

THE CITY OF HARKER HEIGHTS AND THE HARKER HEIGHTS VETERANS COUNCIL WILL HOST A MEMORIAL DAY OBSERVANCE CEREMONY AND REMEMBRANCE WALK ON **SATURDAY, MAY 23, 2026**, AT **9:00 AM** CARL LEVIN PARK AMPHITHEATER, 400 MILLER'S CROSSING. THE WALK WILL BE AROUND THE PARK TRAIL FOLLOWING THE CEREMONY. THE CEREMONY WILL FEATURE A TRADITIONAL WREATH LAYING TO HONOR THOSE WHO GAVE THEIR LIVES IN SERVICE TO OUR COUNTRY. IN CASE OF INCLEMENT WEATHER, THE CEREMONY WILL MOVE INDOORS TO THE HARKER HEIGHTS ACTIVITY CENTER, 400 INDIAN TRAIL.



### GO HEIGHTS

HELP KEEP OUR WATERWAYS CLEAN WITH A COME AND GO CLEANUP AT DANA PEAK PARK! AS A PART OF THE CEN-TEX SUSTAINABLE COMMUNITIES PARTNERSHIP, WE WILL BE WORKING WITH SURROUNDING COMMUNITIES TO CLEAN UP OUR WATERWAYS. SUPPLIES WILL BE PROVIDED. MEETS AT THE FISHING PIER BEFORE THE PARK ENTRANCE. **MAY 16TH, 2026, 9:30AM-10:30AM**. ALL AGES WELCOME. REGISTRATION IS NOT REQUIRED. CONTACT: [KGOMEZ@HARKERHEIGHTS.GOV](mailto:KGOMEZ@HARKERHEIGHTS.GOV)



MAKE YOUR OWN CYANOTYPE (SUN PRINT) ! USING NATURAL MATERIALS AND SPECIAL PHOTO PAPER, PARTICIPANTS WILL MAKE THEIR OWN PRINTS USING THE SUN. THE FREE PROGRAM WILL BE **SATURDAY MAY 30TH, 2026**, FROM **11AM-12PM** AT THE HARKER HEIGHTS ACTIVITIES CENTER. AGES 6+ PRE- REGISTRATION REQUIRED. REGISTER ONLINE USING CIVIC REC OR VISITING US AT THE RECREATION CENTER (307 MILLER'S CROSSING



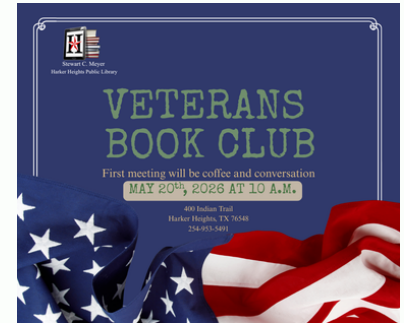


Stewart C. Meyer  
Harker Heights Public Library

**LIBRARY HOURS**  
MONDAY – FRIDAY 9AM – 6PM  
SATURDAY 10AM – 2PM  
SUNDAY: CLOSED  
400 INDIAN TRAIL  
HARKER HEIGHTS, TEXAS, 76548  
PHONE: (254) 953 – 5491

### VETERANS BOOK CLUB

JOIN US FOR A VETERANS BOOK CLUB ON **WEDNESDAY MAY 20, 2026** AT **10:00 AM** IN THE LIBRARY. WE WILL HAVE COFFEE, CONVERSATION, AND CONNECTION IN A RELAXED AND WELCOMING ENVIRONMENT. NO REGISTRATION OR VETERAN STATUS VERIFICATION IS REQUIRED JUST COME AS YOU ARE. THIS FIRST INFORMAL GATHERING IS AN OPPORTUNITY TO CONNECT WITH OTHERS, SHARE IDEAS, AND HELP SHAPE FUTURE MONTHLY MEETUPS TOGETHER. ONGOING MEETINGS WILL BE HELD IN PERSON ONCE A MONTH, WITH FUTURE DATES DETERMINED BY THE GROUP AT THE FIRST MEETING.



### HOMESCHOOL MEET-UP

JOIN US FOR OUR HOMESCHOOL MEET-UP IN THE MAKER SPACE ON **WEDNESDAY, MAY 27, 2026**, FROM **2:00 PM TO 4:00 PM!** FAMILIES WITH PRESCHOOL AND ELEMENTARY AGED CHILDREN ARE INVITED TO ENJOY AN AFTERNOON OF CREATIVITY, LEARNING, AND CONNECTION IN A FUN AND WELCOMING ENVIRONMENT. THIS IS A GREAT OPPORTUNITY FOR HOMESCHOOL FAMILIES TO MEET, EXPLORE, CREATE, AND BUILD COMMUNITY TOGETHER. WE LOOK FORWARD TO SEEING YOU IN THE MAKER SPACE FOR AN AFTERNOON OF HANDS ON FUN AND ENGAGEMENT!



### BIG TRUCK DAY

STOP BY THE LIBRARY FOR BIG TRUCK DAY ON **WEDNESDAY JUNE 3, 2026 FROM 9:30-11:30.** SEE FIRE ENGINES, POLICE VEHICLES, STREET MACHINES, AND MORE! REGISTER FOR THE LIBRARY'S SUMMER READING CLUB AND ENJOY INDOOR AND OUTDOOR ACTIVITIES! BE SURE TO BRING WATER AND UTILIZE SUNSCREEN! DON'T MISS OUR **SENSORY-FRIENDLY HALF HOUR FROM 9:00 A.M. TO 9:30 A.M.** FOR PATRONS WHO WOULD RATHER AVOID SOME OF THE NOISE!



### TEEN WRITING WORKSHOP

CALLING TEENS WHO LOVE TO WRITE AND DRAW!  
**SATURDAY JUNE 6, 2026 12:00-2:00 PM.** JOIN THE LIBRARY FOR OUR FUN, INTERACTIVE WORKSHOP WHERE YOU LEARN HOW TO SELF-PUBLISH YOUR OWN BOOKS WITH MIRIAM MANIFEST! SPACE IS LIMITED. CALL 254-953-5496 TO REGISTER. REGISTRATION BEGINS MAY 30TH. AGES 13 –19.



# HARKER HEIGHTS POLICE DEPARTMENT ANNUAL HEALTH FAIR


Take care  
of your body



**HARKER HEIGHTS LIBRARY**  
**SATURDAY MAY 16<sup>TH</sup> 11AM-3PM**  
**400 INDIAN TRAIL**

**FREE &  
FAMILY FRIENDLY!**



- ✦ **MAMMOGRAMS**
  - ✦ **VISION SCREENINGS**
  - ✦ **GLUCOSE TESTING**
  - ✦ **VITALS CHECKS**
  - ✦ **BLOOD PRESSURE CHECKS**
- 

## **PARTNERS:**

Families in Crisis, Lyons Club, WIC, Lone Star Circle of Care, Baylor Scott and White, Behavioral Connect, Boys and Girls Club, Yellow Ribbon Counseling, Advanced Pain Care, Bell County Victims Coalition, Bell County Health District, Big Pink Bus Mammography, Integrity Rehab, HEB, Hampton Counseling, Methodist Childrens Home, Hillside Primary Care



**MORE INFO:**

**254-953-5439**



# APRIL 2026

## CODE ENFORCEMENT SUMMARY

### Monthly Summary


April 1, 2026 - April 30, 2026

Violation Type	Quantity	Percentage
Grass	34	31.78%
Grass Parking	16	14.95%
Outside Storage	14	13.08%
Other*	10	9.35%
Trash	9	8.41%
Brush	7	6.54%
Basketball Goal	6	5.61%
Bulk Items	5	4.67%
Heavy Vehicle Parking	2	1.87%
Fencing	1	0.93%
Junk Vehicle	1	0.93%
Maintenance	1	0.93%
Tires	1	0.93%
Boat	0	0.00%
Building Inspection	0	0.00%
Rubbish & Trash Containers	0	0.00%
Skirting	0	0.00%
Trailer	0	0.00%
Tree limbs	0	0.00%
<b>Total</b>	<b>107</b>	<b>100.00%</b>

### Fiscal Year Summary

October 1, 2025 - September 30, 2026

Violation Type	Quantity	Percentage
Outside Storage	171	21.76%
Grass Parking	162	20.61%
Other*	157	19.97%
Grass	151	19.21%
Trash	33	4.20%
Brush	24	3.05%
Bulk Items	19	2.42%
Basketball Goal	17	2.16%
Trailer	17	2.16%
Maintenance	7	0.89%
Fencing	6	0.76%
Heavy Vehicle Parking	6	0.76%
Tires	6	0.76%
Building Inspection	4	0.51%
Boat	2	0.25%
Junk Vehicle	2	0.25%
Skirting	1	0.13%
Tree limbs	1	0.13%
Rubbish & Trash Containers	0	0.00%
<b>Total</b>	<b>786</b>	<b>100.00%</b>

 254-953-5600

 [planning@harkerheights.gov](mailto:planning@harkerheights.gov)





City of Harker Heights  
Planning & Development  
305 Miller's Crossing  
Harker Heights, TX 76548  
[planning@harkerheights.gov](mailto:planning@harkerheights.gov)

## **Economic Development Report**

### **APRIL 2026 DEVELOPMENT ACTIVITY REPORT**

#### **COMMERCIAL DEVELOPMENT**

The City issued **zero (0)** new commercial permits within the month of April.

The City issued **one (1)** commercial remodeling permit within the month of April.

- 880 Prospector Trail (Arden Health Clinic)
  - Valued at \$257,500.00

**To date in calendar year 2026 (January 1, 2026 - December 31, 2026) the City has issued a total of eight (8) commercial permits: one (1) new commercial permits, and seven (7) commercial remodeling permits.**

#### **RESIDENTIAL DEVELOPMENT**

The City issued **zero (0)** permits for single-family residential construction within the month of April.

The City issued **zero (0)** permits for two-family (duplex) residential construction within the month of April.

**To date in calendar year 2026 (January 1, 2026 - December 31, 2026) the City has issued a total of five (5) residential permits: two (2) new single-family permits, three (3) new two-family permits, and zero (0) new multi-family permits.**

#### **POPULATION ESTIMATES**

As of April 30, 2026, the estimated population for the City of Harker Heights is **36,281** residents. According to the US Census, the population as of April 1, 2020, was 33,097 residents. Since that time, we have added 1,072 new water accounts with an average household size of 2.97.