



# CITY MANAGER'S COUNCIL REPORT

**SEPTEMBER 9, 2025**

*The Bright Star Of  
Central Texas*

**THE CITY OF HARKER HEIGHTS  
UPCOMING CITY EVENTS,  
ACTIVITIES, AND UPDATES**

# Harker Heights





# Harker Heights Human Resources

## CONTACT INFORMATION:

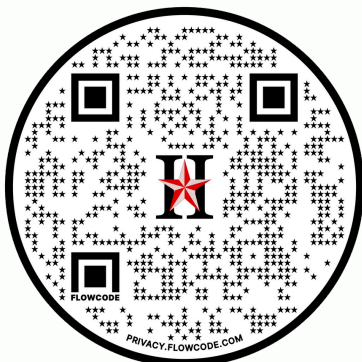
LEONA CLAY  
HUMAN RESOURCES DIRECTOR  
EMAIL: LCLAY@HARKERHEIGHTS.GOV  
OFFICE PHONE: (254) 953-5600  
FAX: (254) 953-5670  
JOBLINE: (254) 953-5662



## AVAILABLE POSITIONS

- FIREFIGHTER/  
PARAMEDIC
- HEAVY EQUIPMENT  
OPERATOR -WATER
- LIGHT EQUIPMENT  
OPERATOR-STREETS
- MAINTENANCE  
TECHNICIAN -WASTE  
WATER
- POLICE OFFICER  
TRAINEE
- WATER SERVICE  
WORKER
- UTILITY BILLING CLERK

SCAN HERE TO  
APPLY



A NEW HH-N-GO BINGO CHALLENGE BEGAN WITH THE START OF 2025! A NEW LETTER/NUMBER WILL BE PULLED EACH WEEK AND THERE ARE SPECIFIC THINGS TO DO FOR THAT LETTER/NUMBER IF YOU HAVE IT ON YOUR CARD. THERE IS A GAME CARD FOR EMPLOYEES AND ONE FOR CITIZENS. THE GAME HELPS US TO GET TO KNOW OUR ORGANIZATION BETTER AND FOR OUR CITIZENS IT HELPS THEM GET TO KNOW THE CITY BETTER. CONTACT HR FOR YOUR BINGO CARD!



THE CITY OF HARKER HEIGHTS' VISION STATEMENT IS "PROVIDING PUBLIC SERVICES THAT EMPOWER PEOPLE TO FOCUS ON WHAT MATTERS MOST: THEIR GOALS, HOPES, AND DREAMS".



**Harker Heights**  
Parks & Recreation  
*Creating Community*

## CONTACT US

307 MILLER'S CROSSING,  
HARKER HEIGHTS, TX 76548  
P 254.953.5657  
F 254.953.5658

### SENIOR RECREATION

**BINGO** WILL BE ON THURSDAY, **SEPTEMBER 18, 2025**, FROM 1:00 PM – 2:30 PM AT THE RECREATION CENTER.



**LADIES NIGHT OUT** WILL BE ON THURSDAY, **SEPTEMBER 18, 2025**, AT 5:00 PM AT THE NEW RESTAURANT, TAQUERIA VALLARTA, IN HARKER HEIGHTS. EACH ATTENDEE IS RESPONSIBLE FOR PURCHASING THEIR OWN MEAL. REGISTRATION IS PREFERRED AND CAN BE DONE IN PERSON AT THE RECREATION CENTER.

*Ladies NIGHT*



REGISTRATION FOR THE **SEPTEMBER 19, 2025** (11:45 AM – 1:30 PM) **LUNCH & LEARN** IS OPEN. THE GUEST SPEAKER WILL BE AMY SARGANT WITH UNITEDHEALTHCARE DISCUSSING MEDICARE. REGISTRATION CAN BE MADE IN PERSON OR ON THE PHONE AT 254-953-5683.

THE PARKS AND RECREATION DEPARTMENT WILL HAVE A BOOTH AT THE 14TH ANNUAL BELL COUNTY SENIOR EXPO ON TUESDAY, **SEPTEMBER 23, 2025**, FROM 8:00 AM – 1:00 PM AT THE CADENCE BANK CENTER. THE STAFF WILL BE THERE PROMOTING SENIOR RECREATION PROGRAMS AS WELL AS OTHER PROGRAMS, ACTIVITIES, AND EVENTS THE DEPARTMENT AND CITY OFFERS. THE PARKS AND RECREATION DEPARTMENT WILL PROVIDE TRANSPORTATION (LIMITED CAPACITY) FOR PARTICIPANTS TO THE EVENT. THE BUS HAS LIMITED SEATING THOSE INTERESTED SHOULD SIGN-UP IN PERSON OR BY CALLING 254-953-5683. AVAILABILITY WILL BE FIRST COME FIRST SERVE.

**JOIN US EACH WEEK FOR A NONDENOMINATIONAL BIBLE STUDY** LEAD BY MINISTER WANDA GILKEY. CLASS WILL BE HELD EVERY THURSDAY FROM 9:00 AM – 12:00 PM AT THE RECREATION CENTER.

**THIS MONTH'S ACTIVE SENIORS ACTIVITY IS CORNHOLE.** SENIORS (50+) ARE INVITED TO PLAY A VARIETY OF RECREATIONAL ACTIVITIES AND GAMES ON THURSDAYS FROM 11:00 AM – 12:45 PM AT THE RECREATION CENTER.

### RECREATION CENTER

THE HARKER HEIGHTS RECREATION CENTER OFFERS OPEN GYM TIMES FOR PICK-UP GAMES. PICKLEBALL IS ON MONDAYS AND FRIDAYS 9:00AM-11:30AM AND FRIDAYS 6:00PM-8:00PM BASKETBALL (HALF-COURT) IS ON TUESDAYS AND THURSDAYS 2:00PM-4:30PM VOLLEYBALL (HALF-COURT) IS ON MONDAYS AND WEDNESDAY 2:15PM-4:30PM



### ABILITY SPORTS

ABILITY SOCCER REGISTRATION IS ONGOING, REGISTER ONLINE AT [HTTPS://WWW.HARKERHEIGHTS.GOV/DEPARTMENTS/PARKS](https://www.harkerheights.gov/departments/parks)



### SPORTS

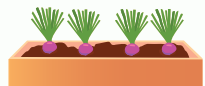
**YOUTH FALL SOCCER PRACTICES** BEGAN SEPTEMBER 8. THE SEASON WILL START SEPTEMBER 20. NEW FOR THE FALL SOCCER LEAGUE THE DEPARTMENT IS PARTNERING WITH THE ASYMCA FOR THE U10, U12 AND U14 DIVISIONS.

**YOUTH BASKETBALL REGISTRATION** IS ONGOING FOR 10U (WAITLIST), 12U AND 14U. ASSESSMENTS WILL BE HELD ON SEPTEMBER 20.

**REGISTRATION IS OPEN FOR BASKETBALL SKILLS CAMPS** TO BE HOSTED BY UMHB ON SEPTEMBER 13 AND 27 AT THE RECREATION CENTER.

### GO HEIGHTS

**GARDEN PLOTS** ARE AVAILABLE AT CARL LEVIN PARK COMMUNITY GARDEN. RENT A BED IN PREPARATION FOR FALL GARDENING. EACH RAISED BED IS 4 FT. X 8 FT. THE GARDEN PROVIDES ACCESS TO WATER WITH HOSES AND A SHED FOR STORAGE OF PERSONAL GARDENING TOOLS. FOR MORE INFORMATION VISIT US AT THE RECREATION CENTER ( 307 MILLER'S CROSSING) OR CALL 254-953-5465.



**LEARN ABOUT " PLANT PROPAGATION"** WITH BELL COUNTY MASTER GARDENER'S ON **TUESDAY SEPTEMBER 16, 2025 FROM 6PM-7:30PM** AT THE HARKER HEIGHTS ACTIVITIES CENTER (400 INDIAN TRL). THE CLASS IS FREE AND OPEN TO AGES 8 AND UP. REGISTRATION IS ENCOURAGED; WALK-INS ARE WELCOME. REGISTER THROUGH CIVIC REC OR VISIT THE RECREATION CENTER (307 MILLER'S CROSSING).



**JOIN IN THE FUN FOR AN END OF SUMMER THEMED ZUMBA IN THE PARK!** THIS FREE CLASS WILL BE ON **FRIDAY SEPTEMBER 19TH FROM 6PM- 8PM** AT THE AMPHITHEATER AT CARL LEVIN PARK. AGES 13+ BEGINNERS WELCOME. PRE-REGISTRATION PREFERRED. REGISTER ONLINE THROUGH CIVIC REC OR VISIT THE RECREATION CENTER (307 MILLER'S CROSSING).





Stewart C. Meyer  
Harker Heights Public Library

**LIBRARY HOURS**  
**MONDAY & WEDNESDAY 9AM - 6PM**  
**TUESDAY-THURSDAY 9AM - 8PM**  
**FRIDAY & SATURDAY 9AM - 6PM**  
**SUNDAY: CLOSED**  
**400 INDIAN TRAIL**  
**HARKER HEIGHTS, TEXAS, 76548**  
**PHONE: (254) 953 - 5491**



**HAPPY LIBRARY DAY! WHEN IS THAT? EVERY DAY CAN BE LIBRARY DAY, AND SEPTEMBER IS A GREAT TIME TO GET EXCITED BY GETTING A LIBRARY CARD! SEPTEMBER IS NATIONAL LIBRARY SIGN-UP MONTH!** WHETHER YOU'RE UPGRADING YOUR SKILLS, SCOUTING FOR KNOWLEDGE AND INFORMATION, OR CONNECTING WITH OTHER HEROIC READERS THROUGH BOOK CLUBS, A LIBRARY CARD IS YOUR KEY TO RESOURCES. SPARK YOUR CREATIVITY AS A BUILDING OR PROGRAMMER BY TINKERING IN OUR MAKER SPACE. MINE THE LIBRARY'S STACKS AND DATABASES FOR NEW STORIES AND ADVENTURES. KICKSTART YOUR CRITICAL THINKING SKILLS. USE YOUR LIBRARY CARD TO FUEL YOUR MIND WITH BOOKS, E-BOOKS, AUDIOBOOKS, SPECIALTY KITS, AND MORE! IF YOU ALREADY HAVE A LIBRARY CARD, THEN USE OUR LIBRARY OFTEN AND LET OTHERS KNOW ABOUT OUR RESOURCES!

THE LIBRARY NOW OFFERS FOUR TYPES OF LIBRARY CARDS:

**ADULT CARDS:** CARDS FOR PATRONS AGES 18 AND ABOVE WITH COMPLETE ACCESS TO ALL THE LIBRARY'S IN-LIBRARY MATERIALS, ELECTRONIC RESOURCES, AND IN-LIBRARY COMPUTERS

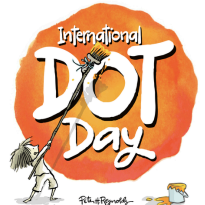
**KIDS CARDS:** CARDS FOR PATRONS AGES 14 AND LOWER WITH ACCESS TO MOST OF THE LIBRARY'S IN-LIBRARY RESOURCES WITH LEGAL GUARDIAN SUPERVISION REQUIRED FOR CHECK OUT AND SOME ELECTRONIC RESOURCES (THIS CARD REQUIRES LEGAL GUARDIAN PERMISSION FOR THE APPLICATION.)

**YA CARDS:** CARDS FOR PATRONS AGES 15 -17 WITH ACCESS TO MOST OF THE LIBRARY'S IN-LIBRARY RESOURCES WITHOUT LEGAL GUARDIAN SUPERVISION AND SOME ELECTRONIC RESOURCES (THIS CARD REQUIRES LEGAL GUARDIAN PERMISSION FOR THE APPLICATION.)

**YA CARDS PLUS:** CARDS FOR PATRONS AGES 15-17 WITH ACCESS TO ALL THE LIBRARY'S IN-LIBRARY MATERIALS, ELECTRONIC RESOURCES, AND IN-LIBRARY COMPUTERS (THIS CARD REQUIRES LEGAL GUARDIAN PERMISSION FOR THE APPLICATION.)

**"THE DOT" AND OTHER BOOKS BY PETER H. REYNOLDS ARE THE INSPIRATION FOR THIS WEEK'S PRESCHOOL PROGRAMS! INTERNATIONAL DOT DAY IS SEPTEMBER 15, AND WE CELEBRATE FROM NOW UNTIL THEN!**

EACH WEEK WE EXPLORE EARLY LITERACY CONCEPTS SUCH AS LETTER KNOWLEDGE, VOCABULARY, PRINT MOTIVATION, AND MORE! BABIES AGES 0-18 MONTHS AND THEIR FAMILIES COME FOR BABYTIME ON TUESDAYS AT 10 A.M. CHILDREN AGES 3-6 YEARS AND THEIR FAMILIES COME FOR STORYTIME ON WEDNESDAYS AT 10 A.M. AND THURSDAYS AT 9 A.M. TODDLERS AGES 3-6 AND THEIR FAMILIES COME ON THURSDAYS AT 10 A.M. REGISTRATION IS NOT REQUIRED FOR THESE PROGRAMS.



**HAPPY 65TH BIRTHDAY CITY OF HARKER HEIGHTS! EVERYONE CAN CELEBRATE WITH A "BIG BLOW OUT" PROGRAM DAY ON WEDNESDAY, SEPTEMBER 24, 2025.** JOIN US IN PLAYING ON SEVERAL INFLATABLES

THAT WILL BE AVAILABLE 10:00 AM - 12:00 PM AND ! WE WILL HAVE SOMETHING FOR ALL AGES! PRESCHOOLERS COME AT 10:00 AM FOR A SPECIAL STORYTIME! HOMESCHOOLERS COME AND GO FROM 2:00 - 4:00 PM FOR GAMES, CRAFTS, AND INFLATABLE FUN. TEENS AND SCHOOL AGE KIDS JOIN US FROM 3:30 - 5:30 PM TO PUT SOME OF THAT ENERGY IN MOTION! LEARN A LITTLE ABOUT HARKER HEIGHTS WITH OUR DISPLAYS!



**NEURODIVERGENT FRIENDS ARE INVITED TO A MONTHLY GAME NIGHT AT THE LIBRARY ON THE 4TH TUESDAY OF EACH MONTH. PATRONS AGES 13-17 COME FROM 4:00 - 7:00 PM. PATRONS AGES 18 - 25 COME 5:00- 7:30PM. THIS IS A FREE PROGRAM DESIGNED TO PROMOTE SOCIALIZATION AND TO DEVELOP CONFIDENCE! REGISTRATION IS REQUIRED. CALL 254-275-1362 TO REGISTER!**

THE LIBRARY IS PLEASED TO OFFER 24/7 ACCESS TO LEARNINGEXPRESS LIBRARY IN TEXSHARE DATABASES PROVIDED IN PART BY THE STATE OF TEXAS! THIS IS A COLLECTION OF PRACTICE TESTS, INTERACTIVE TUTORIALS, FLASH CARDS, AND E-BOOKS PATRONS CAN USE TO IMPROVE ACADEMIC SKILLS IN READING, WRITING, AND MATHEMATICS. THIS PRODUCT EVEN OFFERS PRACTICE FOR THOSE HIGH-STAKES COLLEGE ENTRANCE AND PROFESSIONAL TESTS SUCH AS ACT, SAT, AND OTHERS. MOST OF THESE RESOURCES CAN BE USED AS DOCUMENTABLE RESOURCES FOR SCHOOL ASSIGNMENTS. WHETHER YOU CHOOSE TO HOMESCHOOL, ATTEND A PRIVATE SCHOOL, OR ATTEND A PUBLIC SCHOOL, THESE RESOURCES ARE AVAILABLE FOR YOU! JUST USE YOUR LIBRARY CARD NUMBER! START AT [HTTPS://HARKERHEIGHTS.GOV/LIBRARY](https://harkerheights.gov/library) AND USE THE LINKS ON THE RIGHT-HAND SIDE OF THE PAGE. FOR LEARNINGEXPRESS LIBRARY GO TO THE TEXSHARE DATABASES AT [HTTPS://TEXSHARE.NET](https://texshare.net). CHOOSE THE "HARKER HEIGHTS PUBLIC LIBRARY" AND PASSWORD TX76548.



## CONTACT INFORMATION

PHONE: 254-953-5400

402 INDIAN TRAIL HARKER HEIGHTS , TX 76548



**KISD WILL BE HOLDING THEIR 19TH ANNUAL FREEDOM WALK AT THE HARKER HEIGHTS HIGH SCHOOL AUDITORIUM 1001 E. FM 2410 ROAD HARKER HEIGHTS TX 76548. THE HARKER HEIGHTS POLICE DEPARTMENT HONOR GUARD WILL BE LEADING THE WALK. THURSDAY SEPTEMBER 11<sup>TH</sup>, 2025 9:30 AM-11:30 AM.**



**NATIONAL NIGHT OUT, WILL TAKE PLACE ON TUESDAY OCTOBER 7TH, 2025. REGISTRATION ENDS FRIDAY SEPTEMBER 19TH, 2025.**

**RESIDENTS CAN REGISTER VIA THE FOLLOWING LINK:**

**[HTTPS://WWW.HARKERHEIGHTS.GOV/INDEX.PHP/COMMUNITY-SERVICES-DEPARTMENT/NATIONAL-NIGHT-OUT.](https://www.harkerheights.gov/index.php/community-services-department/national-night-out)**