

# Harker Heights

*The Bright Star Of  
Central Texas*

**SEPTEMBER 20, 2022**

**3:00 P.M.**

## **CITY COUNCIL WORKSHOP AGENDA**



**HARKER HEIGHTS  
PET ADOPTION CENTER  
AND ANIMAL SERVICES**

MONDAY	1PM - 4PM	403 Indian Trail
TUES - FRI	1PM - 7PM	Harker Heights,
SATURDAY	10AM - 6PM	TX 76548
SUNDAY	10AM - 2PM	254-953-5472

[hhpac@harkerheights.gov](mailto:hhpac@harkerheights.gov)



**NOTICE OF WORKSHOP MEETING OF THE CITY  
COUNCIL OF THE CITY OF HARKER HEIGHTS, TEXAS**

Notice is hereby given that, beginning at 3:00 p.m. on Tuesday, September 20, 2022, and continuing from day to day thereafter if necessary, the City Council of the City of Harker Heights, Texas, will hold a Workshop Meeting in the Kitty Young Council Chamber at 305 Miller's Crossing, Harker Heights, Texas 76548. The subjects to be discussed are listed in the following agenda:

**MEETING AGENDA**

**I. ROLL CALL:**

**II. PRESENTATIONS BY CITIZENS:**

Citizens who desire to address the Council on any matter may do so during this item. Please understand that while the Council appreciates hearing your comments, State law (Texas Gov't Code §551.042) prohibits them from: (1) engaging in discussion other than providing a statement of specific factual information or reciting existing City policy, and (2) taking action other than directing Staff to place the matter on a future agenda. Please state your name and address for the record and limit your comments to three minutes.

**III. DISCUSSION ITEMS:**

1. Receive and discuss a presentation by the Harker Heights Police Department on programs, services, and resources offered through their Community Services Division. (Chief of Police)

[Staff Report - Pdf](#)

**IV. REPORTS OF ADVISORY BOARDS & COMMISSIONS:**

1. Receive and discuss a presentation by the Harker Heights Pet Adoption/Animal Services Center regarding an annual update on the Animal Advisory Committee activities in FY 2021-2022. (Pet Adoption Center Manager)

[Staff Report - Pdf](#)

**V. ADJOURN CITY COUNCIL WORKSHOP AND CALL TO ORDER WORKSHOP RETREAT:**

**VI. ROLL CALL:**

**VII. RECESS:**

Travel from City Hall to the intersection of Poppi Place and Chaparral Road.

**VIII. INFORMAL TOUR:**

1. Informal tour to discuss Chaparral Road will begin at the intersection of Poppi Place/Chaparral Road and will end at the Harker Heights City limits. No formal action will be taken.

[Chaparral Road Meeting Location](#)

IX. **RECESS:**

Travel from Chaparral Road, Harker Heights City limits to Harker Heights City Hall.

X. **ADJOURNMENT:**

I hereby certify that the above notice of meeting was posted on the bulletin board of City Hall, City of Harker Heights, Texas, a place readily accessible to the general public at all times, on the 16th of September 2022, by 2:00 p.m., and remained posted for at least 72 continuous hours preceding the scheduled time of said meeting.

Julie Helsham  
City Secretary

*This facility is wheelchair accessible and accessible parking spaces are available. Requests for accommodations or interpretive services must be made 48 hours prior to this meeting. Please contact the City Secretary's office at 254-953-5600, or FAX 254-953-5614, or email [jhelsham@harkerheights.gov](mailto:jhelsham@harkerheights.gov) for further information.*

*Pursuant to Chapter 551 of the Government Code the City Council reserves the right to go into Closed Meeting on any item listed above if deemed necessary.*

*Note: On occasion the City Council may consider agenda items out of order.*



## City Council Memorandum

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**FROM:** The Office of the City Manager

**DATE:** September 20, 2022

**RECEIVE AND DISCUSS A PRESENTATION BY THE HARKER HEIGHTS POLICE DEPARTMENT ON PROGRAMS, SERVICES, AND RESOURCES OFFERED THROUGH THEIR COMMUNITY SERVICES DIVISION. (CHIEF OF POLICE)**

**EXPLANATION:**

The Harker Heights Police Department strives to implement strong problem-oriented policing strategies to increase the means of proactive police response through their Community Services Division. The Community Services Division will provide an update on the current programs, events, resources, and services that are available to our citizens.

**ACTION BY THE COUNCIL:**

No action.



## City Council Memorandum

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**FROM:** The Office of the City Manager

**DATE:** September 20, 2022

**RECEIVE AND DISCUSS A PRESENTATION BY THE HARKER HEIGHTS PET ADOPTION/ANIMAL SERVICES CENTER REGARDING AN ANNUAL UPDATE ON THE ANIMAL ADVISORY COMMITTEE ACTIVITIES IN FY 2021-2022. (PET ADOPTION CENTER MANAGER)**

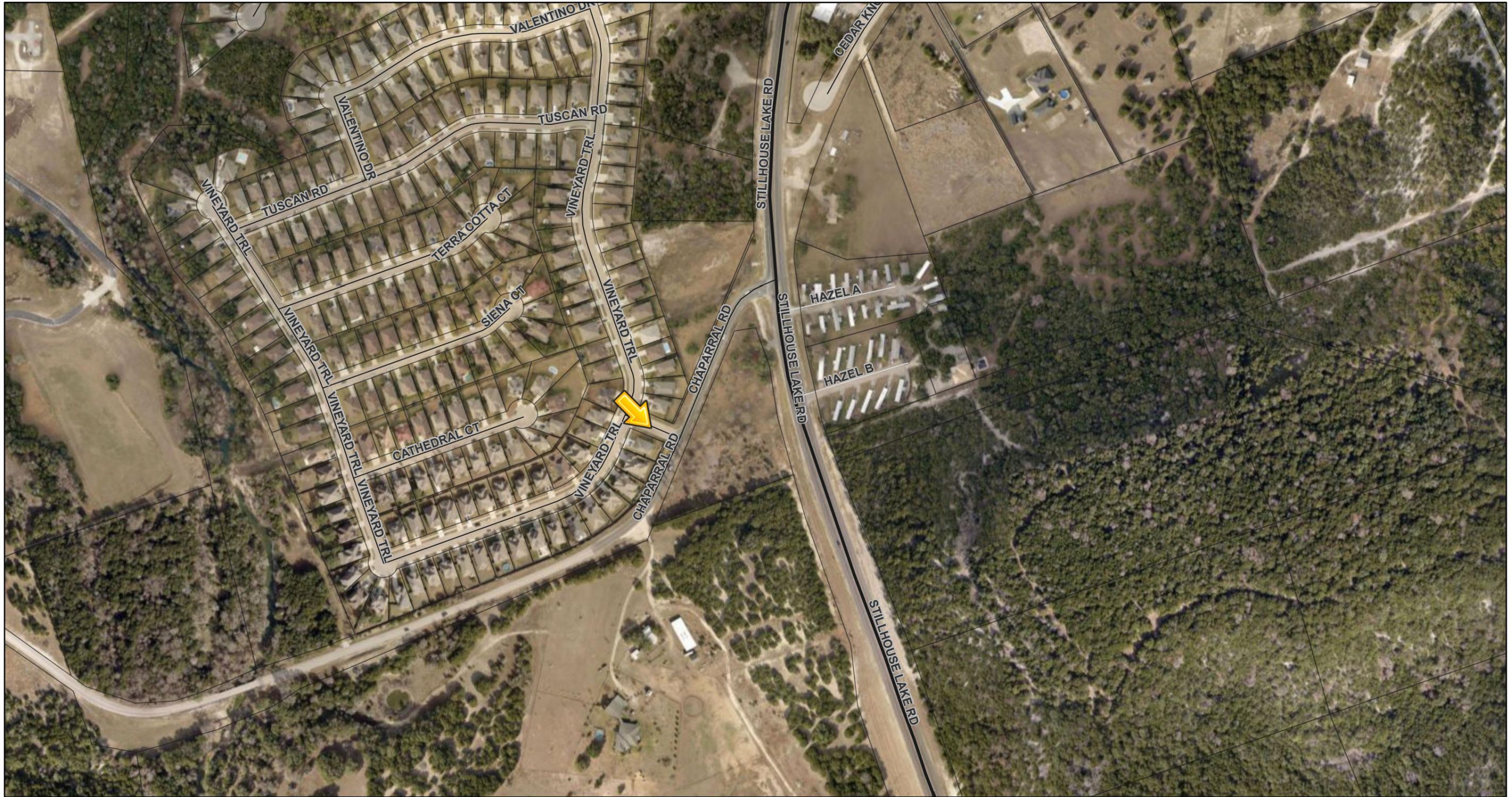
**EXPLANATION:**

This presentation will provide the City Council with an overview of the Animal Advisory Committee discussions presented during the 2021-2022 fiscal year and any goals or objectives for the future.

**ACTION BY THE COUNCIL:**

No Action.

# Chaparral Tour Meeting Location



9/15/2022, 4:09:47 PM

- HHParcels
- City Streets
  - City Street
  - Farm to Market
  - Private Road

